



Tawakkul (Bharosa)

Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya he.

‘Note:- Hadees ki Rivayat ka khulasa he.’

Bismillahirrahmanirrahim

1} Tirmezi, Raavi Hazrat Saad Rd.

Khulasa- Rasulullah ﷺ ne farmaya adami ki khusnasibi ye he ki ko kuchh Allah uske liye faisla kare usse raazi ho, uspar kanaat kare, aur adami ki badnasibi ye ki Allah ke hukam aur faisle par naraaz ho. Tawakkul ka matlab he Allah ko apna wakil banana aur uspar pura bharosa karna aur wakil kehte he sarparast ko, aur sarparast usko he jo behtari aur bhalayi ki baat soche aur kharabiyo se bachaye, momin ka wakil Allah he iska matlab ye he ko vo aqida rakhta he ki Allah ki taraf se jo kuchh aaye vo bhalayi he, ussi me mere liye behtari he, Allah jis haal me bhi rakhega me usse khush hu, momin apni taraf se koshish karta he aur fir mamla Allah ke havale kar deta

he, kehta he ki ae Allah, tere kamzor bande ne is kaam ke karne me apni puri koshish karli, me kamzor aur lachar hu is kaam me jo kami reh gayi he tu use pura kar de tu galib aur takatvar he.

2} Tirmezi, Raavi Hazrat Umar Rd.

Khulasa- Mene Rasulullah ﷺ ko ye kahte huve suna ki tumlog agar Allah par thik se bharosa karo to vo tumhe rozi dega jaise ki vo chidiyo ko rozi deta he. Vo subah ko jab rozi ki talash me ghoslo se ravana hoti he to unke pet khaali hote he aur shaam ko jab apne ghoslo me aati he to unke pet bhare hote he.

3} Tirmezi, Raavi Hazrat Anas Rd.

Khulasa- Ek adami ne kaha ki ae Allah ke Rasulullah ﷺ me apni oontni ko bandhu aur Allah par bharosa karu ya use chhod du aur bharosa karu? Aap ﷺ ne farmaya pahle tum usse bandho fir bharosa karo. Kisi chiz ko hasil karne ke jo tarike ho sakte he vo puri tarah kare aur fir Allah

se duva kare ki mene to upay kar liya ab tu madad farma ye he tadbir aur tawakkul.

4} Ibne Maza, Raavi Hazrat Amar Bin Al Aas Rd.

Khulasa- Rasulullah ﷺ farmaya ki adami ka dil har vadi me bhataкта rehta he to jo shakhs apne dil ko vadiyo me bhataktne ke liye chhod dega to Allah ko parvah na hogi ki usko kaun si vadi tabah karti he aur jo shakhs Allah par bharosa karega Allah usko un vadiyo aur raasto me bhataktne aur tabah hone se bachayega. Agar adami Allah ko apna wakil aur sarparast nahi banata he to uska dil hamesha pareshan rahega aur bahut se jazbat aur khayal ka ghar rahega, lekin jo shakhs apne dil ko Allah ki taraf mod denga usko sukun aur itminaan hasil hoga.